



August 2 - 3, 2008

Moraine State Park, Portersville, PA

BUSINESS VENDOR APPLICATION

Please return to: The Regatta at Lake Arthur

ATTN: Business Vendor Coordinator

PO Box #445

Prospect, PA 16052

Any questions contact:

Sam or Dawn @ 724-625-8949 evenings before 11:00 pm/ barill@sae.org

Accepted: _____ Date: _____ Ck#: _____

APPLICATION DUE – on or before July 1, 2008

(Please Print)

Vendor Name

Contact Person

Address

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Space will not be reserved until payment is received. Cancellation refund made if notified prior to July 11, 2008. List all products and describe demonstration (if applicable). Only items listed on this contract and approved by Regatta Board can be sold/given/exhibited.

Do you require electric? Yes ____ No ____ 110 volts ____ 220 volts ____

Total watts ____ Total amps ____

If you are being provided electric, you must provide your own 100' three pronged outdoor extension cord and an outdoor power strip.

If you require electric other than 110, please contact: Sam @ barill@sae.org

Do you require water? Yes ____ No ____

Insurance Carrier:

Certificate of Insurance must be included with this application. Additionally, certificate must list "The Regatta at Lake Arthur, Board Members and all affiliates and Commonwealth of PA" as additional insured.

No vendors admitted without proof of insurance.

Rate: 10' x 10' space = \$150.00
10' x 10' space with Demo = \$100.00
Electric = additional \$25.00

(EXTREMELY limited electric spaces available and filled in order of application receipt).

Trailers measured from tip of hitch to end of open awning.

All participants must provide their own tents, tables, table coverings, signs, and chairs.

Note: 15% courtesy space discount given to all Butler County Chamber and Butler County Tourism & Convention Bureau members. (Please circle one.)

Set up: Friday, August 1st, Noon to 6 p.m. only

It is mandatory that all tents be anchored with either stakes or weights.

Hours of operation: All booths must remain open during hours of event operation 10:00 a.m. to dusk Saturday and 10:00 a.m. to 6:00 p.m. Sunday. Vendors are required to remain both days until closing or otherwise directed by Regatta Board representative. **No exceptions!**

Tear Down: Sunday, August 3, 2008, 6:00 p.m.

Vehicle Parking: No parking of vehicle next to space unless attached to tow vehicle. **Any vehicles parked in non-approved parking areas will be towed at owner's expense.**

Limited vendor parking available in reserved area. No vehicles will be permitted beyond the parking lot until after fireworks. Reasonable care will be taken to protect space from injury and damage. The Regatta Board and its affiliates are not in any way to be held responsible for accidents, loss or damage by water, fire, theft, wind, vandalism, malicious mischief, or otherwise whatever may be the cause or extent of the damage or loss. No public address systems. No subletting of space.

I have read and understand the guidelines of the Regatta Board and the PA Department of Conservation and Natural Resources. Application fee is non-refundable after July 11. My signature below indicates my acceptance of these requirements.

Signature _____ Date _____

Please attach insurance information, photo of product or booth, and check made payable to "The Regatta at Lake Arthur."

Thank you and we look forward to working with you!

"We will have bagged ice available for purchase on site, but we do not require that you procure ice from us. You may bring your own supply if you choose. We do not use ice sales to vendors as a Fund-Raising tool. Our goal is simply to cover our own costs, and that of the ice we use to keep chilled water on hand for our many volunteers"